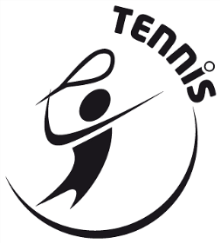
**** **INSCRIPTION**

**ANNEE SPORTIVE** **2022-2023**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NOM |  | | |  |  | |  | |  | |  | |  | | |  | |  |  | |  | |  | | | | | Prénom | | |  | |  | | |  | | | | |  | |  | | | |  | | |  | |  | | |  | | |  | | |  | | |  | |
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| Date de Naissance | | | | |  | |  | |  | | | |  | | | | | | Nom représentant légal | | | | | | | | | | | |  | |  | | |  | | | | |  | |  | | | |  | | |  | |  | | |  | | |  | | |  | | |  | |
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| N° Tel | Portable | | | | | |  | | |  | |  | |  | | |  | | | Fixe | | | | | | |  | |  | | |  | | |  | | |  | | | |  | | | | | | |  | | | |  | | |  | | |  | | |  | | |  |
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| Adresse | | | | N° | |  | | | Rue | | | |  | | |  | |  |  | |  | |  | | | | |  |  | |  | |  | | |  | | | | |  | |  | | | |  | | |  | |  | | |  | | |  | | |  | | |  | |
| Code Postal | | | |  | | | | Ville | | |  | |  | | |  | |  |  | |  | |  | | | | |  |  | |  | |  | | |  | | | | |  | |  | | | |  | | |  | |  | | |  | | |  | | |  | | |  | |
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| Adresse Mail | | | | |  | |  | |  | |  | |  | | |  | |  |  | |  | |  | | | | |  |  | |  | |  | | |  | | | | |  | |  | | | |  | | |  | |  | | |  | | |  | | |  | | |  | |
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| Profession | | | | Père | | |  | |  | |  | |  | | |  | |  |  | |  | |  | | | | |  | Mère | | | |  | | |  | | | | |  | |  | | | |  | | |  | |  | | |  | | |  | | |  | | |  | |
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| N° licence | | | |  |  | |  | |  | |  | |  | | |  | |  |  | | Class. 2022 | | | | | | | |  | | | | Club 2021-2022 | | | | | | | | | | | | | |  | | |  | |  | | |  | | |  | | |  | | |  | |
| **TARIFS 2022-2023** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ADULTES** **(nés en 2004 et avant)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **SAISON**  **2022-2023** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ADHESION SEULE** (libre)  - Licence FFT - Accès aux courts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | **200** € | | | | | | | | | | | | | | | | | | | | | |
| **ENTRAINEMENT** | | | | | | | | | | | | | | | | | | | | | | | | | 1 séance | | | | | 1h30 | | | | | | | | | |  | | | | **340** € | | | | | | | | | | | | | | | | | | | | | |
| 2 séances | | | | | 1h30 x 2 | | | | | | | | | |  | | | | **550** € | | | | | | | | | | | | | | | | | | | | | |
| **ETUDIANT** jusqu’à 25 ans\* | | | | | | | | | | | | | | | | | | | | | | | | | 1 séance | | | | | 1h30 | | | | | | | | | |  | | | | **220** € | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **JEUNES** **(nés en 2005 et après)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **SAISON** **2022-2023** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ADHESION SEULE** (libre) - Licence FFT - Accès aux courts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | **115** € | | | | | | | | | | | | | | | | | | | |
| **MINI-TENNIS**  (nés en 2017-2018-2019) | | | | | | | | | | | | | | | | | | | | | | | | | 1 séance | | | | | 1h | | | | | | | | | |  | | | | | | **130** € | | | | | | | | | | | | | | | | | | | |
| 2 séances | | | | | 1h x 2 | | | | | | | | | |  | | | | | | **225** € | | | | | | | | | | | | | | | | | | | |
| **ECOLE DE TENNIS** (nés en 2016 et avant) | | | | | | | | | | | | | | | | | | | | | | | | | 1 séance | | | | | 1h | | | | | | | | | |  | | | | | | **180** € | | | | | | | | | | | | | | | | | | | |
| 2 séances | | | | | 1h x 2 | | | | | | | | | |  | | | | | | **300** € | | | | | | | | | | | | | | | | | | | |
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| **SPORT-ETUDE (Hippolyte)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | **1 500** € | | | | | | | | | | | | | | | | | | | | |
| **CENTRE ENTRAINEMENT** | | | | | | | | | | | | | | | 3 séances Entrainements (1h + 1h +1h30) 1 séance de Préparation Physique | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | **500** € | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mettre 1 croix | |  | Je suis informé(e) que le Club sera amené à stocker mes données personnelles dans le cadre de mon adhésion | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | J’autorise le Club à me transmettre des informations par courriers, mails et SMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Droit à l’image** | | | | Concernant les enfants | | | | | | | | | | | |  | | OUI | | |  | | NON | | | | | | (à cocher par les représentants légaux des adhérents enfants) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Concernant les adultes | | | | | | | | | | | |  | | OUI | | |  | | NON | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Disponibilités ECOLE DE TENNIS** (Mettre 1 croix dans la case  correspondante) | | | | | | | | | | | Lundi 18h | | | | | | |  |  | | | | | | | Mardi 18h | | | | | | | |  | | |  | | | | | | | | | | | | | | Mercredi matin | | | | | | | | | | | |  | | |
| Mercredi après-midi | | | | | | | | | | |  | |  | | Jeudi 18h | | | | | | | |  | | |  | | Vendredi 17h | | | | | | | | | 17hh | | | | | |  | | | 18h | | |  | | |  | | |
| Samedi matin | | | | | | | | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*\** Sur présentation d’une carte d’étudiant en cours de validité   
\*\* Supplément de 10 € (frais de traitement)   
***Paiement obligatoire avec l'inscription***

**Mode de paiement** : Espèces 🞎 Virement 🞎Chèques Vacances \*\* 🞎  
Chèque  🞎 Banque : N° chèque 1 : N° chèque 2 : N° chèque 3 :

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